



## TENNIS COACHING TERM 4 2011 YEARS 2 TO 8

13 September 2011

Dear Parents,

Please find below information for your son to have Tennis coaching at Medbury in Term 4 2011. This coaching is only available for boys who are in Years 2 to 8.

### Coaching Programme:

Each Group Programme is designed to provide emphasis on correct technique, shot drilling, match strategy and basic tennis fundamentals. Age and skill levels in each year are individually accommodated by implementing adjustments to training techniques, equipment and coaches.

### Venue, Time and Coaching:

Tennis coaching is held at school in association with the Hunt Tennis Academy.  
Coaching is held before school from 7.25am to 8.25am.

Mondays        Years 2, 3 & 4    Starts 31 October – Ends 5 December

Tuesdays     Years 5 & 6        Starts 1 Nov – Ends 6 December

Thursdays    Years 7 & 8        Starts 27 Oct – Ends 8 December (excluding 10 November)

### Cost:

\$90 will be charged to your son's account at the end of Term 4, for a six week coaching programme.

Please note that coaching will be held in The Medbury Centre if it is raining. Please email the Hunt Tennis Academy if your son is unable to attend his coaching session. [ahta@extra.co.nz](mailto:ahta@extra.co.nz)

Would you please fill in the Reply Form below and return it to the school office by Friday 23 September.

If you need any further information, please do not hesitate to contact me at school.

Kind regards,

Glen Taylor

Director of P.E. and Sport

[glen.taylor@medbury.school.nz](mailto:glen.taylor@medbury.school.nz)

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### REPLY FORM: Tennis Coaching Term 4 2011

Son's Name: \_\_\_\_\_

Class: \_\_\_\_\_

Age: \_\_\_\_\_ Ability: Beg / Int / Adv (please circle one)

Mondays        Year 2, 3 and 4   

Tuesdays     Years 5 & 6       

Thursdays    Years 7 & 8       

I understand that \$90 will be charged to my son's school account at the end of Term 4.

Name of Parent or Caregiver: \_\_\_\_\_ (Please print)

Signature of Parent or Caregiver: \_\_\_\_\_

Contact number: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email address: \_\_\_\_\_

**PLEASE RETURN TO THE SCHOOL OFFICE BY FRIDAY 23 SEPTEMBER.**